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8. Name of the Institute / School, which you plan to attend in 2019/20:

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9. To assess financial need, the following information is required and will be kept in confidence

Do you have any Grants or Scholarships? Yes \_\_\_\_\_ Amount: \$ \_\_\_\_\_ No \_\_\_

Do you have a civilian job? Yes / No. What is the job? : \_\_\_\_\_

What is your hourly civilian wage \$ \_\_\_\_\_

How many hours do you normally work per week at your civilian job? \_\_\_\_\_ hours

Please describe how you are funding your education. \_\_\_\_\_

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10. All sections of this form, including the acceptance to the Institute or School, must be completed and all pertinent documents submitted to the Association Selection Board with the application (with the exception of the final marks if not available at the time of application).

**I hereby certify that the information contained within this application is true and complete in all respects and consent to having clarification sought from any individual listed herein, or in any accompanying letters of reference.**

**PLEASE SUBMIT YOUR APPLICATION TO THE SECRETARY BY 31 MARCH 2019.**

**Date:** \_\_\_\_\_ **Place:** \_\_\_\_\_  
D/M/Y City / Province

\_\_\_\_\_  
Signature of Applicant

**CHECKLIST:** Have you enclosed/attached?

Final Marks (if available)

Acceptance document from Institute/College/School